ASSOCIATION FOR THE STUDY OF PERSIANATE SOCIETIES

Sixth Biennial Convention

Bosniak Institute (Bošnjački Institut)

Sarajevo, Bosnia-Herzegovina

September 2-6, 2013

New York and Sarajevo 2013
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VENUES

BOSNIAC INSTITUTE (Bos) CONFERENCE ROOMS:
   Hamam (Ground Floor)
   Conference Hall (4th Floor)
   Rizvic Hall (4th Floor)

HOTEL EUROPE (EUR) CONFERENCE ROOMS:
   Conference Room 1
   Conference Room 2

BOSNIAN CULTURAL CENTER (BOSANSKI KULTURNI CENTAR)

GAZI HUSREV BEG LIBRARY

ST ANTHONY CHURCH, FRANCISCAN MONASTERY, BISTRIK

COFFEE BREAKS:
   Bosniac Institute: Lounges 1 and 2
   Hotel Europe: Terrace

LUNCHES:
   Hotel Europe: Viennese Café (Bećka Kafana)
The Sixth Biennial Congress of The Association for the Study of the Persianate Societies

Sarajevo/Bosnia-Herzegovina
September 2\textsuperscript{nd} through September 6\textsuperscript{th}, 2013

REGISTRATION
Venue: Lobby Hotel Europe

Ongoing Exhibitions, September 3\textsuperscript{rd}-5\textsuperscript{th}:

BOSNIAC INSTITUTE'S PERSIAN MANUSCRIPT EXHIBITION
Venue: Bosniac Institute

GAZI HUSREV BEG LIBRARY'S PERSIAN MANUSCRIPT EXHIBITION (12:00-14:00)
Venue: Gazi Husrev Beg Library

GAZI HUSREV BEG LIBRARY'S MUSEUM (12:00-14:00)
Venue: Gazi Husrev Beg Library

EXHIBITION OF SARAJEVA CALLIGRAPHY
Venue: Gazi Husrev Beg Khaneqah

BOOK EXHIBIT
Venue: Bosniac Institute
MONDAY, SEPT. 2ND

9:00-12:00: MIDDLE PERSIAN WORKSHOP
Venue: Eur Conference 1

14:00-17:00: MIDDLE PERSIAN WORKSHOP
Venue: Eur Conference 1

18:00-20:00: ASPS INAUGURAL CEREMONIES
Venue: Bosniac Cultural Center

Master of Ceremonies:
Said Amir Arjomand, SUNY Stony Brook

Speakers:
His Excellency Salmir Kaplan, Minister of Culture, Bosnia and Herzegovina
Ivo Komšić, Major of Sarajevo
Amina Rizvanbegović-Džuvić, Director of Bosniac Institute
Snježana Buzov, Ohio State University
Ahmed Zildžić, Oriental Institute of Sarajevo
Salma Farooqui, Maulana Azad National Urdu University (MANUU), Hyderabad
Said Amir Arjomand, SUNY Stony Brook

Presidential Address:
Parvaneh Pourshariati, Ohio State University
History in Epic: The Shahnameh of Ferdowsi

20:00-22:00: RECEPTION, HOTEL EUROPE
TUESDAY, SEPT. 3RD

Session I: 8:00-9:40

1. MANIFESTATIONS OF SAYYID IDENTITY IN THE PERSIANATE WORLD

Venue: Bos Hamam (8:00-9:40, Sep. 3)
Organized by: Jo-Ann Gross (The College of New Jersey, United States) and Kazuo Morimoto (University of Tokyo, Japan)
Chair: Judith Pfeiffer (University of Oxford, UK)

- Kazuo Morimoto (University of Tokyo, Japan)
  Varying Criteria for a True Sayyid: Discrepancy between Genealogists and Jurisprudents

- Rıza Yıldırım (TOBB University of Economics and Technology, Turkey)
  The Perception of the Twelve Imams and Prophetic Offspring in the Qizilbash-Bektashi Creed

- Jo-Ann Gross (The College of New Jersey, United States)
  Sayyid Genealogy, Narrative Tradition, and the Sacred Landscape in the Pamir

2. POLITICAL MAGNITUDE OF POETICS IN MODERN PERSIANATE WORLD

Venue: Bos Conference Hall (8:00-9:40, Sep. 3)
Organized by: Kevin Schwartz (University of California, Berkeley, United States)
Chair: Kevin Schwartz (University of California, Berkeley, United States)

- Kevin Schwartz (University of California, Berkeley, United States)
  The “Jangnāmas” of the First Anglo-Afghan War (1839-1842) in Historical and Literary Perspective: Events of Poetic Magnitude in the Modern Persianate World

- Samad Alavi (University of Washington, United States)
  Poetry after Velāyat-e Faqīh: Mohammad Mokhtari and the Poetics of Historical Impossibility

- Aria Fani (University of California, Berkeley, United States)
  Poetry of Afghan Resistance

3. ICONIC REPRESENTATIVES OF PERSIAN LITERACY IN BOSNIA-HERZEGOVINA

Venue: Eur Conference 1 (8:00-9:40, Sep. 3)
Organized by: ASPS Regional Office for the Balkans
Chair: Snježana Buzov (Ohio State University, United States)

- Ahmed Zildžić (Oriental Institute, Sarajevo)
  Mahmūd-paša ‘Adnī and his Persian Divan

- Namir Karahalilović (University of Sarajevo, Bosnia-Herzegovina)
  Ahmad-e Sudi-e Bosnavi: shārekh-e nāmdār-e āhār-e klāsik-e fārsī (in Persian)

- Djenita Haverić (University of Sarajevo, Bosnia-Herzegovina)
  Fawzī Mostārī and his Balbulistan: A Treasure of Bosnian Literary Heritage (in Persian)

- Sabaheta Gačanin (Oriental Institute, Bosnia-Herzegovina)
  The Magic in Khatem’s Poetic Gard
4. HISTORICAL CURRENTS IN ‘LATE ANTIQUITY’

Chair: Richard Bulliet (Columbia University, United States)

- Dan Shapira (Bar-Ilan University, Israel)
  *Judea and Armenia between Parthia and Rome*
- Richard Frye (Harvard University, United States)
  *The Absence of Silver in the Middle East after the Tenth Century*
- D. Gershon Lewental (University of Oklahoma, United States)
  *The Death of Rostam: Literary Representation of Iranian Identity in Early Islam*
- Sarah Savant (Agha Khan University, London, UK)
  *Naming Shu’ubis*

**COFFEE BREAK: 9:40 - 10:10**

Session II: 10:10-11:50

5. BEYOND THE VISIBLE: EXTENDED REALMS OF STYLE, ICONOGRAPHY, TECHNIQUE, AND NARRATIVE IN THE MEDIEVAL PERSIANATE WORLD

Organized by: Oya Pancaroğlu (Boğaziçi University, Turkey)
Chair: Oya Pancaroğlu (Boğaziçi University, Turkey)

- Oya Pancaroğlu (Boğaziçi University, Turkey)
  *The Journey Within: The Composition of a Twelfth-Century Ceramic Bowl*
- Simon Rettig (Freer-Sackler Galleries - Smithsonian, Washington DC, United States)
  *A Putative Narrative Program? The Case of the Nizâmi’s Khusraw va Shirin of the Freer Gallery of Art*
- Ladan Akbarnia (The British Museum, UK)
  *A ‘Cathayan’ Coffer at the Brooklyn Museum*
- Rachel Milstein (Hebrew University of Jerusalem, Israel)
  *Heroines in Persian Painting: Submission, Companionship or Rivalry*

6. PRE-MODERN POETRY & CRITICISM

Chair: Anna Krasnowolska (Jagiellonian University, Kraków, Poland)

- Gabrielle van den Berg (Leiden University, The Netherlands)
  *The ‘Performability’ of Poems: On the Meter Rajaz in Persian Poetry*
- Julia Rubanovich (Hebrew University of Jerusalem, Israel)
  *Duzdân-i râh: The Treatment of Literary Theft in Nizâmi-ye Ganjavi’s Composition*
- Paul Losensky (Indiana University, United States)
  *Binding the Pages of the Heart: Metaphors of the Shirazeh in the Poetry of Sa’ eb Tabrizi*
- Shahla Farghadani (Islamic Azad University, Tehran, Iran)
  *Khan-e Arzu’s Critical Views on Persian Poetry*
7. PERSIAN LITERACY & CULTURE IN BOSNIA

Organized by: ASPS Regional Office for the Balkans
Chair: Snježana Buzov (The Ohio State University, United States)

- Namir Karahalilović (University of Sarajevo, Bosnia-Herzegovina)
  *An Overview of Persian MSS Collections in Bosnia-Herzegovina (in Persian)*
- Sejdalija Gušić (Historical Archive Sarajevo, Bosnia-Herzegovina)
  *Persian Manuscripts of the Historical Archive of Sarajevo and the National and University Libraries of Bosnia-Herzegovina*
- Munir Drkić (Persian Language and Literature, Bosnia-Herzegovina)
  *Nosakh-e khati-ye Mathnawi-ye Maʿnavi dar ketabkhane-ye Bosni Herzegovin*
- Haris Dervišević (University of Sarajevo, Bosnia-Herzegovina)
  *A Seventeenth-Century Persian Carpet in Sarajevo*

8. TOPOGRAPHIES OF THE IMAGINATION

Organized by: Elizabeth Alexandrin (University of Manitoba, Canada)
Chair: Evrim Binbas (Royal Holloway, University of London, UK)

- Elizabeth Alexandrin (University of Manitoba, Canada)
  *Dreams and Delusions in Najm al-Dīn Kubrāʾ’s (d. 1220 CE.) Sufi Treatises*
- Shahzad Bashir (Stanford University, United States)
  *A Puzzler, His City, its Poets, and Their Memories*
- Murat Cem Mengüç (Seton Hall University, United States)
  *Persianate Ottomans: Why Was Ahmedi’s İskendername so Popular at the End of the Fifteenth Century?*
- Eliza Tasbihi (Concordia University, Canada)
  *Theosophical Interpretation in Anqarawi’s Sharh-i Mathnawi: Reflections on Solomon’s Merciful Wisdom*

12:00-12:30 OPENING CEREMONY, GAZI HUSREV BEG PERSIAN MANUSCRIPT COLLECTION

Dr. Mustafa Jahić, Director, Gazi Husrev Beg Library
Introduction to the Persian Manuscripts Held at the GHB Library

12:30-13:00 OPENING OF THE SARAJEVEAN CALLIGRAPHY EXHIBITION

Venue: Gazi Husrev Beg Library
SESSION III 14:00-16:00

9. RELIGIONS OF IRANIAN ECUMENE I

Chair: Shaul Shaked (Hebrew University of Jerusalem, Israel)

Zohreh Zarshenas (Institute for Humanities & Cultural Studies, Tehran/Iran)
Two Sogdian Words (m’n and p’zn)

Pooriya Alimoradi (University of Toronto, Canada)
How Zoroastrian Was ‘pre-Islamic’ Sogdiana?

Mostafa Vaziri (University of Innsbruck, Innsbruck/Austria)
The Traces and Influences of Buddhism in Iran

Muqbilsho Alamshoev (Institute for Humanities and Sciences, Khorog/Tajikistan)
The Ancient Belief of Shugnis and the Four Elements of Nature

Rushongul Shofakirova (Independent Scholar, Tajikistan)
‘Poyiamal’: Pamir’s Traditional Dance of Grief

10. CONSTRUCTING IDENTITIES IN IRAN & CENTRAL ASIA: A LONG DURÉE PRISM

Chair: Hajrudin Somun (Ambassador, Sarajevo)

Adeeb Khalid (Carleton College, United States)
‘Tajik’ as a Category of Exclusion: Bukharan Intellectuals, Turkism, and the Fragmentation of Central Asia’s Persianate Heritage

Manuel Sarkisyanz (University of Heidelberg, Germany)
Origins of Tajikistan

Mary Hegland (Santa Clara University, United States)
Kinship-based Fractional Conflict (Taifeh-keshi) in Village Iran: Historical Influences

11. HISTORY, MIGRATION AND DIASPORA: SOUTH AND SOUTHEAST ASIA

Chair: Salma Farooqui (Maulana Azad National Urdu University, Hyderabad, India)

Salma Farooqui (Maulana Azad National Urdu University, Hyderabad, India)
Creating Structures of Dominance: A Study of the Religio-Cultural System of the Qutb-Shahis

Mohammad Reza Niyati (Azad University, Garmsar, Iran)
Iranians in Bijapur (in Persian)

Navid Fozi (National University of Singapore, Singapore)
Emergent Pluralism in a Polarized Diaspora: Politics of Iranian Diasporic Identity in Malaysia
12. PERSIANATE ART, ICONOGRAPHY AND MATERIAL CULTURE

Venue: Eur Conference 2 (14:00-16:00, Sep. 3)

Chair: Sussan Babaie (The Courtauld Institute of Art, University of London)

- Nato Gengiuri (Shota Rustaveli Theatre and Film Georgian State University, Georgia)
  Iranian Art and Georgian Christian Architecture
- Nino Kavtaria (National Center of Manuscripts, Tbilisi, Georgia)
  Persian Artistic Stream in the Georgian Secular Miniature Painting of the 16th-17th Centuries
- Dildor Toshmatova (Khujand State University, Khujand, Tajikistan)
  Reflections of Persian Mythology in Tajik Art
- Timur Karimov (Khujand State University, Khujand, Tajikistan)
  Khujand Silk “atlas” and the Influence of the Great Silk Route

COFFEE BREAK: 16:00–16:30

SESSION IV 16:30-18:10

13. THE SPECTRE OF DUALISM: HERESIES, ORTHODOXIES AND THE IRANIAN OTHER FROM “MAZDAK” TO ABU ‘ISA AL-WARRAQ

Venue: Bos Hamam (16:30-17:50, Sep. 3)

Organized by: David Bennett (King's College, London)
Chair: David Bennett (King's College, London)

- István Kristó-Nagy (Institute of Arab and Islamic Studies, University of Exeter, UK)
  Kill the Damned Zindiq!
- David Bennett (King's College, London, UK)
  Al-Thanawiyyah as a Doxological Category in Classical Kalām
- Khodadad Rezakhani (London School of Economics, UK)
  Mazdakism, Manichaeism, and Zoroastrianism: In Search of Orthodoxy and Heterodoxy in Sasanian Iran

14. PERSIAN STUDIES IN BOSNIA-HERZEGOVINA: PEOPLE AND INSTITUTIONS

Venue: Bos Conference Hall (16:30-18:10, Sep. 3)

Organized by: ASPS Regional Office for the Balkans
Chairperson: Sabaheta Gačanin (Oriental Institute, Bosnia-Herzegovina)

- Sabaheta Gačanin (Oriental Institute, Sarajevo)
  An Overview of the Persian Studies at the Oriental Institute in Sarajevo from 1950 until today
- Elvir Musić (Mevlana University, Konya, Turkey)
  The Study of the Persian language in Bosnia-Herzegovina until 1950 (in Persian)
- Dzenita Karić (Oriental Institute, Sarajevo)
  Persian Classical Works in Bosnian Periodicals until 1950
Djenita Haverić (University of Sarajevo, Bosnia-Herzegovina)
The Study of the Persian Language and Literature at the University of Sarajevo: Faculty of Philosophy from 1950 until Today

15. MODERN LITERATURE
Venue: Eur conference 1 (16:30-18:10, Sep. 3)
Chair: Ahmad Karimi-Hakkak (University of Maryland, United States)

Anna Krasnowolska (Jagiellonian University, Kraków, Poland)
A Fictitious Manuscript as Narrative Device in Modern Persian Prose

Maryam Musharraf (Shahid Beheshti University, Tehran, Iran)
Who Has Composed this Divan? A Reconsideration of the Originality of Parvin Etesami’s Poems

16:30-18:00: BOARD OF DIRECTORS AND REGIONAL REPRESENTATIVES MEETING (CLOSED SESSION)
Venue: Bosniac Institute (16:30-18:00, Sep. 3)

18:00-20:00: TRIBUTE TO IRANIAN WRITER-LAUREATE MAHMOUD DOWLATABADI
Venue: Bosniac Cultural Center

Master of Ceremonies: Ahmad Karimi-Hakkak
Artistic Director and Pianist: Ariana Barkeshli
Convener: Parvaneh Pourshariati

20:00-22:00: RECEPTION
Venue: Hotel Europe
### WEDNESDAY, SEPT. 4TH

**Session I: 8:00-9:40**

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<th><strong>16. MODERN HISTORY OF AFGHANISTAN</strong></th>
<th>Venue: Bos Rizvic Hall (8:00-9:40, Sep. 4)</th>
</tr>
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<tbody>
<tr>
<td><strong>Chair:</strong> Manuel Sarkisyanz (University of Heidelberg, Germany)</td>
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<tr>
<td><strong>Amin Tarzi</strong> (Marine Corps University, United States)</td>
<td>The Persian Heritage of Afghan Historiography</td>
</tr>
<tr>
<td><strong>Noah Arjomand</strong> (Columbia University, United States)</td>
<td>The Failure of Double Government in Britain’s First Experiment in Afghan State-Building</td>
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<tr>
<th><strong>17. SAFAVIDS: HISTORY AND DIPLOMACY I</strong></th>
<th>Venue: Bos Conference Hall (8:00-9:40, Sep. 4)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Chair:</strong> Grigol Beradze (G. Tsereteli Institute of Oriental Studies, Ilia State University, Georgia)</td>
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<tr>
<td><strong>Jose Cutillas Ferrer</strong> (University of Alicante, Spain)</td>
<td>Did Safavid Persia Have a Policy towards the Mediterranean Sea in the 17th Century?</td>
</tr>
<tr>
<td><strong>Stanislaw Adam Jaśkowski</strong> (University of Warsaw, Poland)</td>
<td>Some Remarks on Sources for Safavid-Polish Relations</td>
</tr>
<tr>
<td><strong>Myriam Sabbaghi</strong> (University of Chicago, United States)</td>
<td>Reassessing the Reasons for Shaykh Bahai’s Resignation</td>
</tr>
<tr>
<td><strong>Daryoush Rahmanian Kooshkaki</strong> (Tehran University, Iran)</td>
<td>Qutb al-Din Neyrizi and the Decline of the Safavids</td>
</tr>
</tbody>
</table>

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<thead>
<tr>
<th><strong>18. IRANIAN NATIONAL TRADITIONS</strong></th>
<th>Venue: Bos Hamam (8:00-9:40, Sep. 4)</th>
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</thead>
<tbody>
<tr>
<td><strong>Chair:</strong> Parvaneh Pourshariati (Ohio State University, United States)</td>
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<tr>
<td><strong>Behrooz Chaman Ara</strong> (Georg-August-University, Göttingen, Germany)</td>
<td>A Brief Survey of the Structure of the Triad-Divinities in the Kurdish Shahnameh</td>
</tr>
<tr>
<td><strong>Saghi Gazerani</strong> (Journal of Persianate Studies, Illinois, United States)</td>
<td>Why Was the Story of Arash-e Kamangir Excluded from the Shahnameh?</td>
</tr>
<tr>
<td><strong>Pavel Basharin</strong> (Russian State University for the Humanities, Moscow)</td>
<td>Sacred (Demonic) Wars in the Iranian Tradition</td>
</tr>
</tbody>
</table>

| **19. FROM DAGESTAN TO TAJIKISTAN & THE SUB-CO** | Venue: Eur Conference 1 (8:00-9:40, Sep. 4) |
| CONTINENT: PERSIANATE |-----------------------------------------------|
| **Chair:** John Perry (University of Chicago, United States) |  |
| **Brian Spooner** (University of Pennsylvania, United States) | Persianate Language and Culture |
| **Anahita Shahrokhi** (University of Tehran, Iran) | Persianate Historical Inscriptions in Dagestan—South Russia |
Ali Mohammad Tarafdari (New Historical Studies Journal, Tehran, Iran)
A Historical Survey on the process of Formation Persian Pure Writing in India Sub-continent and Iran (in Persian)

COFFEE BREAK: 9:40-10:10

Session II: 10:10-11:50

20. IRAN AND THE CAUCASUS I

Venue: Bos Hamam (10:10-11:50, Sep. 4)

Chair: Marina Alexidze (Ivane Javakhishvili Tbilisi State University, Georgia)

- Garnik Asatrian (Yerevan State University, Armenia)
  On Caucasian Elements in the Persian Lexicon
- Khodadad Rezakhani (London School of Economics, UK)
  Armenian, Georgian, or Persian?: Identity of Caucasian Albanians in Late Antiquity
- Viktoria Arakelova (Yerevan State University, Armenia)
  On Some Peculiarities of the South Caspian Contact Zone
- Grigol Beradze (G. Tsereteli Institute of Oriental Studies, Ilia State University, Georgia)
  Thus Spoke Hafez: On Some Royal Seals with Persian Poetical Inscriptions

21. BEYOND HISTORICAL NARRATIVE: AFFECT AND THE MAGICAL IN THE COLLECTIVE MEMORY

Venue: Bos Conference Hall (10:10-11:50, Sep. 4)

Organized by: Christine Allison (University of Exeter, UK)

Chair: Christine Allison (University of Exeter, UK)

- Christine Allison (University of Exeter, UK)
  Exiled to the Present: Nostalgia, Memory and the Kurdish Ballad
- Ioannis Kanakis (University of Exeter, UK)
  Yaresan: Singing Contradiction, Remembering History
- Kawa Morad (University of Exeter, Iraq)
  History as what Hurts and Pleases: Stranbejs' Conceptions of Experiences Past in Badinan, Iraqi Kurdistan
- Luqman Turgut (Mustafa Barzani Arbeitsstelle für kurdische Studien, University of Erfurt, Germany)
  He Came Back to Life: The Memory of the Paranormal

22. ETHOS & PRACTICE OF POETRY IN MEVLEVI TRADITION

Venue: Bos Rizvic Hall (10:10-11:50, Sep. 4)

Organized by: Rumi Institute

Chair: Jawid Mojaddedi (Rutgers University, United States)

- Franklin Lewis (University of Chicago, United States)
  Soltán Valad (d. 1312) and the Poetical Order: Framing the Ethos and Praxis of Poetry in the Mevlevi Tradition
23. THEMES IN PERSIAN MYTH AND HISTORY

Organized by: Lloyd Ridgeon (University of Glasgow, UK)
Chair: Lloyd Ridgeon (University of Glasgow, UK)

- Lloyd Ridgeon (University of Glasgow, UK)
  Myth and History in the Sufi and Javanmardi Traditions
- Charles Melville (University of Cambridge, UK)
  Illustrating the History of Timur
- Firuza Abdullaeva (University of Cambridge, UK)
  Shahnama in Tajikistan and Soviet Mythology
- Ali Ansari (University of St. Andrews and BIPS, UK)
  Myth and History in Modern Iranian Nationalism

Session III 14:00-16:00

12:00-13:00: DOCUMENTARY ON THE GAZI HUSREV BEG LIBRARY DURING THE 1992-95 WAR: Film se zove: The Love of Books: A Sarajevo Story, BBC

Venue: Gazi Husrev Beg Library

24. THE POLITICS OF LITERARY PRODUCTION

Chair: Saghi Gazerani (Journal of Persianate Studies)

- Olga Davidson (Boston University, United States)
  On the Relationship of the Shāhnāma-ye Chengīzī to the history of the Mongols
- Stefan Kamola (Princeton University, United States)
  Hamd Allah Mustaafi and the Making of Rashid al-Din
- Daniel Sheffield (Princeton University, United States)
  Colonizing the Persianate: Epic and Empire in the Georgenama of Mulla Firuz

25. PERSO-OTTOMAN LITERATURE

Chair: Selim Kuru (University of Washington, Seattle, United States)

- Farnaz Naghizadeh (Islamic Azad University, Islamabad-e Gharb, Iran)
  A Shahnameh for the Sultan
- Nedim Zahirović (Universität Leipzig, Germany)
26. RELIGIONS OF IRANIAN ECUMENE II

Venue: Bos Rizvic Hall (14:00-16:00, Sep. 4)
Chair: Zohreh Zershenas (Institute for Humanities, Tehran, Iran)

- Milad Jahangirfar (Institute for Humanities and Cultural Studies, Tehran, Iran)
  Elamite Triad: Formation of the Elamite Triad and its Influence on later Iranian Beliefs
- Mateusz Klagisz (Jagiellonian University, Kraków, Poland)
  Zoroastrian Version of “les rites de passage” Presented in Middle Persian Madigan-i Yošt-Fryan
- Askar Bahrami (The Encyclopaedia Islamica Foundation, Tehran, Iran)
  Some Unknown Zoroastrian Books Mentioned in a Shi’ite Work
- Jason Silverman (Leiden University, The Netherlands)
  Persian Fire? Neheimiah and Persian Connections with the Restored Jerusalem Cult

27. ETHICS AND IDEALS OF RULERSHIP

Venue: Eur Conference 1 (14:00-16:00, Sep 4)
Chair: Said Amir Arjomand (SUNY Stony Brook, United States)

- Mohsen Zakeri (Göttingen, Germany)
  How the Caliph Became the King: The Making of an Ideal Ruler in Early Persian-Arabic Mirrors for Princes
- Irina Shingiray (Boston University, United States)
  Double Kingship Revisited: The Iranian Roots of Political and Spiritual Leadership in the Khazar and Buyid Empires (10th century AD)
- Velida Mataradžija (University of Sarajevo, Bosnia-Herzegovina)
  The Traditions of Ancient Iran in the Political Treatise, Usul al-Hikam fī Nizam al-Alam, by the Bosnian Hasan Kafal-Aqhisari

SESSION IV 16:30-18:10

28. ANCIENT CONTACTS BETWEEN IRAN AND THE BALKANS

Venue: Bos Hamam (16:30-17:50, Sep 4)
Chair: Asim Zubčević (University of Sarajevo, Bosnia-Herzegovina)

- Amra Šačić (Bosnia-Herzegovina)
  Mithraism on The Territory of Modern Bosnia and Herzegovina
- Nedim Rabić (Institute for History, Bosnia-Herzegovina)
  Manichaeism and the Bosnian Church
Dženan Dautović (University of Sarajevo, Bosnia-Herzegovina)
Connection between Persia and the Adriatic in the Middle Ages: The Case of Shatranj

29. SOURCES: FROM MANUSCRIPTS TO DIGITAL HUMANITIES
Venue: Bos Conference (16:30-17:50, Sep 4)
Chair: Enes Kujundžić (University of Zenica, Bosnia & Herzegovina)

Umed Mamadsherzodshoev (Institute for Humanities and Sciences, Dushanbe, Tajikistan)
Unpublished Nineteenth & Twentieth Century Historical Documents for the Study of Badakhshan

Kamran Arjomand (University Library, Halle, Germany)
Workshop on Digitalization Project

Negin Nabavi (Montclair State University, United States)
Reading and Reading Rooms in Early Twentieth-Century Iran

30. SCIENCE & THE ESOTERIC
Venue: Bos Rizvic Hall (16:30-18:10, Sep 4)
Chair: Rešid Hafizović (Faculty for Islamic Studies, Sarajevo)

Kaveh Niazi (Independent Scholar, United States)
Qutb al-Din Shīrāzī and his Use of Usul in Ikhtiyārāt-i Muzaffari

Emin Lelić (University of Chicago, United States)
Ilm-e Firaset between the Persianate: A Window into the Soul of a Weltanschauung

Rešid Hafizović (Faculty for Islamic Studies, Sarajevo)
The Presence of Iranian Philosophical and 'Irfani Thought in the Balkans

31. MESSIANISM AND OCCULTISM I
Venue: Eur Conference 1 (16:30-18:10, Sep 4)
Organized by: Ferenc Csirkes (University of Chicago, United States)
Chair: Ferenc Csirkes (University of Chicago, United States)

Ilker Evrim Binbas (Royal Holloway, University of London, UK)
Messianism as a Constitutional Problem: The Case of the Timurids

Matthew Melvin-Koushki (Princeton University, United States)
Occultism and the Practice of Millenarian Politics in the 15th Century Persianate World

Miklós Sárközy (Institute of Ismaili Studies, UK)
Responses to Rivalry and Decline: The Context of the Qiyāma of 1164

18:10-20:00: JOURNAL OF PERSIANATE STUDIES EDITORIAL BOARD MEETING (CLOSED SESSION)
Venue: Bos Institute (18:10–20:00, Sep 4)

THURSDAY, SEPT. 5TH

Session I: 8:00-9:40

32. LOCAL HISTORIES AND HISTORIOGRAPHIES
Venue: Bos Hamam (8:00-9:40, Sep 5)
Chair: James Pickett (Princeton University, United States)
James Pickett (Princeton University, United States)
Patricians of Bukhara: Family Dynasties in the Abode of Knowledge, 1747-1917

Hossein Abadian (IKIU, Tehran)
The Parsis of India and Innovation in Iranian Historiography

Assef Ashraf (Yale University, United States)
“Quenching the Fire of Ferment”: Political Authority and Urban Upheaval in Early Nineteenth Century Bushire

33. THE COMMENTARIES ON CLASSICAL PERSIAN WORKS IN OTTOMAN TURKISH AND PERSIAN – IN PERSIAN

Venue: Bos Conference Hall (8:00-9:40, Sep 5)
Organized by: ASPS Regional Office for the Balkans
Chair: Elvir Musić

Hacer Memišević (Burch University, Sarajevo)
An Overview of the Commentaries on Persian Classical Works in the Ottoman Domain: The Emergence and Development of a Tradition

Elvir Musić (Mevlana University, Konya, Turkey)
The Genres/Types of Commentaries on Persian Classical Works with a few Examples

Muamer Memišević (Independent Scholar, Sarajevo)
Sham’ī Prizrenli as a Distinguished Commentator of Persian Classical Works

34. SAFAVIDS: CULTURAL SPHERES II

Venue: Eur Conference 1 (8:00-9:40, Sep 5)
Chair: Paul Losensky (Indiana University, United States)

Rıza Yıldırım (TOBB University of Economics and Technology, Ankara, Turkey)
In the Name of the Prince of Martyrs: The Safavid Use of Karbala Memory in the Formation of the Qizilbash

Sussan Babaie (The Courtauld Institute of Art, University of London, UK)
Between Aleppo and Delhi: the Armenians of Isfahan and Domestic Architecture and Decoration

Theodore Beers (University of Chicago, United States)
Vahshi Bafqī: A Rare Provincial Poet in the Tahmasp Era

Raya Shani (Hebrew University of Jerusalem, Israel)
“Were the Sea all Ink, It Would be Impossible to State the Virtues of ‘Ali”

35. IRAN AND INDIAN OCEAN COUNTRIES IN THE COLD WAR

Venue: Eur Conference 2 (8:00-9:40, Sep 5)
Chair: Noah Arjomand (Columbia University, United States)

Claudia Castiglioni (University of Milan, Italy)
“It Is Good to Have Alliances, but it is Best to Depend on Yourself.” The Impact of the 1965 Indo-Pakistan War on Iranian Foreign Policy

Clément Therme (CADIS-CETOBAC [EHESS], France)
Tehran’s Attitude towards India since the 1970s: Changes and Continuities between the Imperial Regime and the Islamic Republic

Houchang E. Chehabi (Boston University, United States)
Iran and South Africa in the Cold War
Session II: 10:10-11:50

36. TRACING PERSIAN AND THE PERSIANATE IN THE BALKANS

Venue: Bos Hamam (10:10-11:50, Sep 5)

Chair: Selma Zečević (York University, Toronto, Canada)

- Yuri Stoyanov (Bulgaria)
  Balkano-Iranica—The Contours of a New Discipline

- Amra Mulović (University of Sarajevo, Bosnia-Herzegovina)
  The Bosnian Reception of Medieval Works on Classical Arabic Grammar Written by Iranian Authors

- Dragana Amedoski and Jovana Šaljić (Institute of History, Serbia)
  Some Observations on the Influence of Persian on Serbian with Ottoman Turkish as the Mediator

- Amela Šehović and Denita Haverić (University of Sarajevo, Bosnia-Herzegovina)
  Words of Persian Origin in the Contemporary Bosnian Language

37. BALKH: TRANSFORMATION OF A SACRED CITY IN THE EARLY ISLAMIC ERA

Venue: Bos Conference Hall (10:10-11:50, Sep 5)

Chair: Arezou Azad (University of Oxford, UK)

- Edmund Herzig (University of Oxford, UK)
  Between Khorasan and Transoxiana: Locating Balkh in Iranian and Central Asian Urban History

- Arezou Azad (University of Oxford, UK)
  Local Histories and How a City is Made Holy?

- Tasha Vorderstrasse (Oriental Institute, University of Chicago, United States)
  Chinese Sources for the Landscape of Balkh

- Robert Hoyland (ISAW/Oxford, UK)
  The Battle for Balkh in the Late Umayyad Period

38. REMAPPING THE HISTORY OF PERSIAN ART HISTORY

Venue: Eur Conference 1 (10:10-11:50, Sep 5)

Organized by: Iván Szántó (Austrian Academy of Sciences, Vienna, Eötvös Loránd University, Hungary)

Chair: Sussan Babaie (The Courtauld Institute of Art, University of London)

- Iván Szántó (Austrian Academy of Sciences, Vienna, Eötvös Loránd University, Hungary)
  Inventors and Collectors of Persian Art for the Balkans

- Barbara Karl (MAK-Museum für angewandte Kunst, Vienna, Austria)
  Iranian Art in Nineteenth-century Vienna – With a Focus on the Collections of the MAK-Museum für angewandte Kunst, Vienna
Joachim Gierlichs (Museum of Islamic Art, Berlin, Germany)
*Ernst Cohn-Wiener in Central Asia*

Yuka Kadoi (University of Edinburgh, UK)
*Arthur Upham Pope, Carpets and a Master-Narrative of Persian Art*

### 39. MIRZA ABD AL-QADER BIDEL

**Venue:** Eur Conference 2 (10:10-11:50, Sep 5)

**Organized by:** Prashant Keshavmurthy (McGill University, Canada)

**Chair:** Jane Mikkelson (University of Chicago, United States)

- Prashant Keshavmurthy (McGill University, Canada)
  *Bidel’s Portrait*

- Hajnalka Kovacs (University of Chicago, United States)
  *“The Foundation of the Universe Rests on Sound”: The Problem of Speech and Silence in Bidel’s Muhî‘i A’‘zam*

- Jane Mikkelson (University of Chicago, United States)
  *Meditations on the Moment: Or, Bidel and Imagination’s Pyrrhic Leap*

- Samuel Hodgkin (University of Chicago, United States)
  *Progressive Content, Decadent Form: Reading Bidel in Soviet Central Asia*

**LUNCH BREAK: 11:50-14:00**

**SESSION III 14:00-16:00**

### 40. MYSTICISM AND POPULAR SHI‘ISM IN THE PERSIANATE WORLD

**Venue:** Bos Hamam (14:00-16:00, Sep 5)

**Chair:** Franklin Lewis (University of Chicago, United States)

- Jawid Mojaddedi (Rutgers University, United States)
  *How to Read Rumi? Audience and Epistemology in Rumi’s Didactic Writings*

- Saeid Abedpour (Ibn Sina Institute, Bosnia-Herzegovina)
  *The Role of Iranians in Bosnian Mysticism (in Persian)*

- Firoozeh Peyvand (University of Cambridge, UK)
  *From the Deccan to Mahan: Patronage of Ni‘matullahi Sufi Order by the Bahmanis of the Deccan?*

- Sara Kuehn, (Independent Scholar, Austria)
  *Twelve Shi‘i Components in Contemporary Bektashi Visual Piety in the Western Balkans?*

- Behrooz Mahmoodi-Bakhtiari (University of Tehran, Iran)
  *Some Ta‘ziye Texts about Jesus Christ from the Qajar Era*

### 41. SOCIAL AND POLITICAL CURRENTS OF MODERN IRANIAN HISTORY

**Venue:** Bos Conference Hall (14:00-16:00, Sep 5)

**Chair:** Houchang Chehabi (Boston University, United States)

- Stephanie Cronin (University of Oxford, UK)
  *Deserters, Converts, Cossacks and Revolutionaries: Russians in Iranian Ministry Service 1800-1920*

- Saghar Sadeghian (Sorbonne Nouvelle, Paris, France)
  *Non-Muslim Discourse in the First and Second Iranian Constitutional Parliaments (1906-1911)*
<table>
<thead>
<tr>
<th>Topic</th>
<th>Authors and Affiliations</th>
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<tbody>
<tr>
<td><strong>Some Notes on the Role Played by the Iranian Ulama in the ‘Atabat during the Constitutional Movement</strong></td>
<td>Denis Hermann (CNRS, Paris, France)</td>
</tr>
<tr>
<td><strong>The Architectural Era of Hitler, Mussolini and Reza Shah: A Comparative Historiography</strong></td>
<td>Dariush Borbor (Research Institute and Library of Iranian Studies, Tehran, Iran)</td>
</tr>
<tr>
<td><strong>The Iranian Reconstruction Jihad: From Inception to Institutionalization (1979-2001)</strong></td>
<td>Eric Lob (Princeton University, United States)</td>
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42. **LINGUISTIC AND LITERARY CURRENTS IN “LATE ANTIQUITY”**

Venue: Eur Conference 1 (14:00-16:00, Sep 5)

Chair: Ghazzal Dabiri (Columbia University, United States)

- **Parthia and the Iberian Kingdom: Questions of Cultural-Linguistic Inter-Relations**
  Helen Giunashvili (G. Tsereteli Institute of Oriental Studies, Tbilisi, Georgia)

- **Continuity and Evolution in the Lexicographical Tradition between Middle and New Persian**
  John Perry (University of Chicago, United States)

- **Persian Language as the Hallmark of Iranian Nationalism**
  Ludwig Paul (University of Hamburg, Germany)

- **The Persian Dialect of Khorasan in the Eleventh Century**
  Shaul Shaked (Hebrew University of Jerusalem, Israel)

- **Persian Ismaili Literary Tradition in Badakhshan**
  Konstantin Vasiltsov (Museum of Anthropology and Ethnography, Russia)

43. **WOMEN AND GENDER**

Venue: Eur Conference 2 (14:00-16:00, Sep 5)

Chair: Salma Farooqui (Maulana Azad National Urdu University, Hyderabad, India)

- **The Discourse of Equal Rights, Women and Constitutionalism in the Newspaper Akhtar**
  Gholam Vatandoust (American University of Kuwait, Kuwait)

- **Equality/tasāvī or Similarity/tashāboh? Gender Roles and Current Gender Discourses in the Islamic Republic of Iran**
  Irene Schneider (Georg-August-Universität, Göttingen, Germany)

COFFEE BREAK: 16:00-16:30

SESSION IV 16:30-18:10

44. **IRAN AND ITS EUROPEAN AND OTTOMAN "OTHERS": FROM ENGAGEMENT TO ISOLATIONISM**

Venue: Bos Hamam (16:30-18:10, Sep 5)

Organized by: Fariba Zarinebaf (University of California- Riverside, United States)

Chair: Parisa Vaziri (University of California, Irvine, United States)

- **Safavid Envoy in Europe: Don Juan of Persia**
  Fariba Zarinebaf (University of California- Riverside, United States)

- **Mozaffar al-Din Shah’s Istanbul Visit (1900): Reading Ottoman-Qajar Relations through Photography**
  Başak Kilerci (Boğaziçi University, Turkey)
Rudi Matthee (University of Delaware, United States)
“Na Sharqi, na gharbi: Irānī” (Neither East nor West: Iranian): The Roots of the Iranian Quest for Self-Sufficiency

George Sanikidze (Institute of Oriental Studies of the Ilia State University, Georgia)
Some Remarks about Iranian and Turkish Crises

**45. IRAN AND THE CAUCASUS II**

Venue: Bos Conference Hall (16:30-17:50, Sep 5)

Chair: Irina Koshoridze (Georgian National Museum, Georgia)

- Nana Kharebava (University of Bamberg, Germany)
  *Self-perception and Identity of the Georgian Walis in the Safavid Period*

- Irina Koshoridze (Georgian National Museum, Georgia)
  *Two Persian Textiles from Georgian Royal Memorial Collections*

- Marina Alexidze (Ivane Javakhishvili Tbilisi State University, Georgia)
  *Georgia through the Eyes of Iranian Travelers of the Qajar Period*

**46. MESSIANISM AND OCCULTISM II**

Venue: Eur Conference 1(16:30-17:50, Sep 5)

Organized by: Ferenc Csirkes (University of Chicago, United States)
Chair: Dan Shapira (Bar-Ilan University, Israel)

- Ferenc Csirkes (University of Chicago, United States)
  *Messianic Oeuvres in Interaction: Shah Ismail, Nesimi and Plagiarism in 16th-17th century Turkish Poetry*

- Mohammad Masad (Zayed University, United Arab Emirates)
  *Ancient Sages and Scripts in Medieval Islamic Apocalyptic Literature*

**47. THE STATE OF THE STUDY OF ANCIENT AND MIDDLE PERSIAN LANGUAGES IN IRAN**

Venue: Eur Conference 2 (16:30-17:50, Sep 5)

Organized by: Ali Amini (Hafez University, Shiraz, Iran)
Chair: Zohreh Zarshenash (Institute for Humanities & Cultural Studies, Tehran/Iran)

- Ali Amini (Hafez University, Shiraz, Iran)
  *The Challenges of the Academic Field of Ancient Iranian Language and Cultures in Iran*

- Abbas Azaranadaz (Bahonar University, Kerman, Iran)
  *The Problems of Teaching Ancient Iranian Languages in Iran*

**20:30-22:00 CLASSICAL PERSIAN & BOSNIAC FOLK MUSIC CONCERT:**

**SEPIDEH RAISSADAT ENSEMBLE**
**AMIRA MEDUNJANIN & BOŠKO JOVIĆ**

Venue: St. Anthony Church, Bistrik
FRIDAY, SEPT. 6TH

8:00 AM - DAY-LONG EXCURSION TO MOSTAR

Venue: We will assemble in the lobby of Hotel Europe at 8:00 AM